

***Anna J. Willow, Ph.D.***

The Ohio State University  
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***Education***

**Ph.D., Anthropology**

University of Wisconsin-Madison  
2008

**M.A., Anthropology**

University of Wisconsin-Madison  
2003

**M.S., Natural Resources and Environment-Behavior and Education**

University of Michigan-Ann Arbor  
2001

**B.A., Anthropology, Environmental Studies Certificate**

University of Wisconsin-Madison  
1998

Graduated with Distinction (Cumulative GPA 3.97)

***Also attended:*** San Francisco Art Institute (San Francisco, CA)  
Pius XI High School (Milwaukee, WI)

***Academic Positions***

**Professor**

2020-Present

The Ohio State University  
Department of Anthropology

***Courses Taught at the Ohio State University:*** Introduction to Cultural Anthropology (Anthropology 2202); Social and Ecological Systems: From Problems to Prospects (Anthropology 3050); Indians of North America (Anthropology 3420); History of Anthropological Theory (Anthropology 3525); Thesis Research (Anthropology 4999); Environmental Anthropology (Anthropology 5623); Anthropology of Food: Culture, Society, and Eating (Anthropology 5624); Anthropology of Religion (Anthropology 5625); Research in Anthropology—Dissertation (Anthropology 8999)

**Graduate Student Advisees at the Ohio State University:** Kelly Yotebieng (PhD completed 2019), Mark Anthony Arceño (PhD completed 2020), Richard Bargielski (MA completed 2016), Ryan Goeckner (PhD completed 2024), Benjamin Mertus (current PhD student), Noah Dennison (current MA student)

**Associate Professor**

2015-2020

The Ohio State University  
Department of Anthropology

**Assistant Professor**

2009-2015

The Ohio State University  
Department of Anthropology

**Lecturer and Honorary Fellow**

2008-2009

University of Wisconsin-Madison  
Anthropology and American Indian Studies

**Courses:** Anthropology 343: The Anthropology of Religion; American Indian Studies 450: American Indians and the Environment: Environmental Justice

**Lecturer**

Spring 2006, Spring 2007, Fall 2007

University of Wisconsin Colleges  
Department of Anthropology and Sociology  
Fond du Lac and Fox Valley Campuses

**Courses:** Anthropology/American Indian Studies 314: The Indians of North America

**Teaching Assistant**

Fall 2001, Spring 2002, Fall 2005, Spring 2008

University of Wisconsin-Madison  
Department of Anthropology

**Courses:** Anthropology 104: Cultural Anthropology and Human Diversity,  
Anthropology/American Indian Studies 314: The Indians of North America

**Project (Research) Assistant**

2007

University of Wisconsin-Madison  
Department of Anthropology

**Project:** Big Lake/Rice Creek Traditional Cultural Property Analysis (Cultural Resource Management in collaboration with the Lac du Flambeau Band of Lake Superior Chippewa (Ojibwe) and the Bureau of Land Management). *Supervisor:* Dr. Larry Nesper

2002-2004

University of Wisconsin-Madison  
Department of Anthropology

**Project:** A Cultural Analysis of Kluane First Nation Land Claims.  
Negotiations. *Supervisor:* Dr. Paul Nadasdy

### ***Grants, Awards, and Honors***

Ohio State University Sustainability Institute Seed Grant. “Empowering Youth Visions for Sustainable and Resilient Futures.” \$21,266. **2025.**

Ohio State University Course Design Institute Completion Award. **2021.**

Ohio State University Sustainability Institute Curriculum Development Award. \$7,500. **2020-2021.**

Ohio State University Inclusive Teaching Endorsement. **2020.**

Ohio State University Regional Campus Faculty Research Grant. “Research Assistance for Contested Developments and Cumulative Effects.” \$1,250. **2016-2017.**

Wenner-Gren Foundation for Anthropological Research. To aid research on “Contested Developments and Cumulative Effects: Understanding Diverse Responses to Energy Resource Development in British Columbia’s Peace River Region.” \$16,500. **2016-2017.**

Coca-Cola Critical Difference for Women Grant. “Gendering Extraction: Experiences of Unconventional Energy Development in Ohio.” \$4,000. **2014-2015.**

Ohio State University Regional Campus Faculty Research Grant. “Gendering Extraction: Experiences of Unconventional Energy Development in Ohio.” \$2,000. **2014-2016.**

Ohio State University Regional Campus Faculty Research Grant. “A Sociocultural Analysis of Shale Energy Development in Ohio.” \$1,629. **2013-2014.**

Wenner-Gren Foundation for Anthropological Research. To aid research on “The Politics of Environmental Alliance: A Multi-sited Ethnography of the Boreal Leadership Council.” \$17,810. **2012-2013.**

Beth Wilder Dillingham Award (Central States Anthropological Society). \$400. **2007.**

Vilas Travel Grant, University of Wisconsin-Madison. \$600. **2006.**

J. William Fulbright Foreign Scholarship Board, Canada-US Fulbright Award. \$15,000. **2004-2005.**

Canadian Embassy Graduate Research Fellowship. \$6,500. **2004-2005.**

University of Wisconsin-Madison Departmental Research Travel Award. \$500. **2003.**

Elected to Phi Beta Kappa, Phi Kappa Phi, and the Golden Key Honor Society. **1998.**

### ***Publications (single author unless otherwise noted)***

#### ***Books***

*Postcarbon Futures: Imagining (and Enacting) New Worlds through Transition Studies* (volume co-edited with Bürge Abiral). London: Routledge Press. **In Press.**

*Anthropological Optimism: Engaging the Power of What Could Go Right* (edited volume). London: Routledge Press. **2023.**

*Next World Conversations: Reclaiming the Future, One Community at a Time* (with Terry Hermesen). Delaware, Ohio: Regional Ohio Action for Resilience. **2022.**

*Anthropology and Activism: New Contexts, New Conversations* (volume co-edited with Kelly Yotebieng). London: Routledge Press. **2020.**

*Understanding ExtrACTIVISM: Culture and Power in Natural Resource Disputes.* London: Routledge Press. **2018.**

*ExtrACTION: Impacts, Engagements, and Alternative Futures* (volume co-edited with Kirk Jalbert, David Casagrande, and Stephanie Paladino). London: Routledge Press. **2017.**

*Strong Hearts, Native Lands: The Cultural and Political Landscape of Anishinaabe Anti-Clearcutting Activism.* Albany: State University of New York Press (Published concurrently in Canada by the University of Manitoba Press as *Strong Hearts, Native Lands: Anti-Clearcutting Activism at Grassy Narrows First Nation*). **2012.**

#### ***Journal Articles***

Anthropology's Postapocalyptic Turn: New Temporalities for New Times. **In Review.**

Anthropology for the Aftertimes: From Postapocalyptic Environmentalism to Engaged Ethnographic Research. **In Review.**

Finding the Field: Finding the Field in Pandemic Times: Fieldwork Challenges and Solutions (with Ryan Goeckner, Benjamin P. Mertus, Andrew Mitchel, Steven J. Rhue, Shane A. Scaggs, Harold M. Wright, Sean Downey, and Barbara A. Piperata). **In Review.**

The World We Want: How Emotion and Futurity Constitute Climate Change Response. *Nature + Culture* 20(1): 34-54. **2025.**

Decolonizing Alliances for the Post-Carbon Transition: Seeking Solidarity through Temporality, Emplacement, and Interaction. *Settler Colonial Studies* 1–21. <https://doi.org/10.1080/2201473X.2025.2460343>. **2025**.

A Quiet Revolution: Transcending and Transforming Political Engagement in the Transition Movement for Community Climate Resilience. *Interface: A Journal for and About Social Movements* 15 (1): preprint (<https://www.interfacejournal.net/wp-content/uploads/2024/11/Interface-15-1-Willow-pre-print.pdf>). **2024**.

Everybody Hurts: Embracing Plurality and Empathy in the Climate Anxiety Conversation. *Sustainability and Climate Change* 15(6). DOI: 0.1089/scc.2022.0118. **2022**.

Visions of Transition: Centering the Future in Engaged Sustainability Research. *SN (Springer Nature) Social Sciences* 2(56). <https://doi.org/10.1007/s43545-022-00356-1>. **2022**.

Training Wicked Scientists for a World of Wicked Problems (Nicholas C. Kawa, Mark Anthony Arceño, Ryan Goeckner, Chelsea E. Hunter, Steven J. Rhue, Shane A. Scaggs, Matthew E. Biwer, Sean S. Downey, Julie S. Field, Kristen Gremillion, Joy McCorriston, Anna Willow, Elizabeth Newton, and Mark Moritz). *Humanities and Social Science Communications* 8(189):<https://doi.org/10.1057/s41599-021-00871-1>. **2021**.

Transition as Cultural Revitalization: Exploring Social Motives for Environmental Movement Participation. *Nature and Culture* 16(2):13–41. **2021**.

The World We (Re)Build: An Ethnography of the Future. *Anthropology and Humanism* 46(1):4-20. **2021**.

“Indigenous-Washing” and the Petro-Hero in Popular Petrofiction of the North American Oil Boom (with Sara Crosby). *Modern Fiction Studies* 66(1):78-100. **2020**.

Destruction and Disjuncture: Ironies of Apology, Exhibition, and Ethnography along British Columbia’s Dammed Peace River. *Ethnohistory* 67(1): 49-74. **2020**.

Embrace It, Accept It, or Fight Like Hell: Understanding Diverse Responses to Extractive Industry. *Environment, Development and Sustainability* 22(7):7075-7096. **2019**.

Cultural Cumulative Effects: Communicating Industrial Extraction’s True Costs. *Anthropology Today* 33(5):21-26. **2017**.

Troubling Water: Shale Energy and Waterscape Transformation in a North American Extraction Zone. *Anthropologica* 58(2):166-178. **2016**.

First Nations Extr/ACTIVISM: Colonial Legacies, Contemporary Struggles, and Sovereign Futures. *Humanities* 5(55):1-15. DOI: 10.3390/h5030055. This special issue of *Humanities* was also published by MDPI as an open access ebook entitled *Global Indigeneities and the Environment*. **2016.**

Boreal Forest Prospects and Politics: Paradoxes of First Nations Participation in Multi-Sector Conservation. *Conservation and Society* 14(2):86-99. **2016.**

Energy, Environment, Ethnography: Documenting Diverse Responses and Cumulative Effects in Northeastern British Columbia. *Practicing Anthropology* 38(3):20-21. **2016.**

Gendering ExtrACTION: Expectations and Identities in Women's Motives for Shale Energy Opposition (with undergraduate student Samantha Keefer). *Journal of Research in Gender Studies* 5(2):93-120. **2015.**

Collaborative Conservation and Contexts of Resistance: New (and Enduring) Strategies for Survival. *American Indian Culture and Research Journal* 39(2):29-52. **2015.**

The Shifting Topology of Environmentalism: Human-Environment Relationships and Conceptual Trends in Two North American Organizational Histories. *Nature and Culture* 10(2):157-177. **2015.**

Wells and Well-Being: Neoliberalism and Holistic Sustainability in the Shale Energy Debate. *Local Environment: The International Journal of Justice and Sustainability* 21(6):768-788. **2015.**

The New Politics of Environmental Degradation: Un/Expected Landscapes of Disempowerment and Vulnerability. *Journal of Political Ecology* 21:237-257. **2014.**

Politics, Ecology, and the New Anthropology of Energy: Exploring the Emerging Frontiers of Hydraulic Fracking (with Sara Wylie). *Journal of Political Ecology* 21:222-236. Introduction to special section "Energy, Environment, Engagement: Encounters with Hydraulic Fracking." **2014.**

The Contested Landscape of Unconventional Energy Development: A Report from Ohio's Shale Gas Country (with undergraduate students Danielle Vilaplana, David Sheeley, and Rebecca Zak). *Journal of Environmental Sciences and Studies* 4(1):56-64. DOI: 10.1007/s13412-013-0159-3. **2014.**

Doing Sovereignty in Native North America: Anishinaabe Counter-Mapping and the Struggle for Land-Based Self-Determination. *Human Ecology: An Interdisciplinary Journal* 41(6):871-884. DOI 10.1007/s10745-013-9593-9. **2013.**

Re(con)figuring Alliances: Place Membership, Environmental Justice, and the Remaking of Indigenous-Environmental Relationships in Canada's Boreal Forest. *Human Organization* 71(4): 371-382. **2012.**

Conceiving Kakipitatapitmok: The Political Landscape of Anishinaabe Anti-Clearcutting Activism. *American Anthropologist* 13(2): 262-276. **2011.**

Indigenizing Invasive Species Management: Native North Americans and the Emerald Ash Borer (EAB) Beetle. *CAFE (Culture, Agriculture, Food, and Environment) Journal* 33(2): 70-82. **2011.**

Images of Indians in Environmental Education: Anthropological Reflections on the Politics and History of Cultural Representation. *American Indian Culture and Research Journal* 34(1): 67-88. **2010.**

Cultivating Common Ground: Cultural Revitalization in Anishinaabe and Anthropological Discourse. *American Indian Quarterly* 34(1): 33-60. **2010.**

Clear-cutting and Colonialism: The Ethnopolitical Dynamics of Indigenous Environmental Activism in Northwestern Ontario. *Ethnohistory* 56(1): 35-67. **2009.**

### ***Chapters and Entries***

“Changing Our Culture: The Transition Movement and Cultural Transformation.” In *Postcarbon Futures: Imagining (and Enacting) New Worlds through Transition Studies*. Anna J. Willow and Bürge Abiral, editors. London: Routledge Press. **In Press.**

“Transition Studies: An Introduction” (with Bürge Abiral). In *Postcarbon Futures: Imagining (and Enacting) New Worlds through Transition Studies*. Anna J. Willow and Bürge Abiral, editors. London: Routledge Press. **In Press.**

Contested Futures in British Columbia’s Hydro-Extractive Corridor: Progress, Pragmatism, and Visionary Activism. In *Extraction/Exclusion: Beyond Binaries in Resource Knowledge and Practice*. Stefanie Postar, Nina Doering, and Negar Behzadi, editors. Pp. 183-198. Lanham, MA: Rowman and Littlefield. **2023.**

Introduction: Why Optimism. In *Anthropological Optimism: Engaging the Power of What Could Go Right*. Anna J. Willow, editor. Pp. 1-28. London: Routledge Press. **2023.**

Putting the Pieces in Place: Optimistic Futuring in Transition Culture. In *Anthropological Optimism: Engaging the Power of What Could Go Right*. Anna J. Willow, editor. Pp. 104-116. London: Routledge Press. **2023.**

Introduction: Doing Good Anthropology (with Kelly A. Yotebieng). In *Anthropology and Activism: New Contexts, New Conversations*. Anna J. Willow and Kelly A. Yotebieng, editors. Pp. 1-18. London: Routledge Press. **2020.**

All I Can Do: Why Activists (and Anthropologists) Act. In *Anthropology and Activism: New Contexts, New Conversations*. Anna J. Willow and Kelly A. Yotebieng, editors. Pp. 85-97. London: Routledge Press. **2020**.

Strategies for Survival: First Nations Engagements with Environmentalism. In *Environmental Activism on the Ground: Possibilities and Histories of Small Green and Indigenous Organizing*. Jonathan Clapperton and Liza Piper, editors. Pp. 23-45. Calgary, AB: University of Calgary Press. **2019**.

Environmental Activism. In *International Encyclopedia of Anthropology*. Hilary Callan, editor. Malden, MA: Wiley-Blackwell. DOI: 10.1002/9781118924396. **2018**.

Introduction: Confronting Extraction, Taking Action (with Kirk Jalbert, David Casagrande, and Stephanie Paladino). In *ExtrACTION: Impacts, Engagements, and Alternative Futures*. Kirk Jalbert, Anna Willow, David Casagrande, and Stephanie Paladino, editors. Pp. 1-14. London: Routledge Press. **2017**.

Where Nature and Culture Meet: Culturally Significant Natural Resources. In *A Companion to Cultural Resource Management*. Thomas F. King, editor. Pp. 114-127. Malden, MA: Wiley-Blackwell. **2011**.

## **Reviews**

Review of *Indigenous Legalities, Pipeline Viscosities: Colonial Extractivism and Wet'suwet'en Resistance* by Tyler McCreary. *Histoire Sociale/Social History*. **In Press**.

Review of *Dammed: The Politics of Loss and Survival in Anishinaabe Territory* by Brittany Luby. *Journal of the Native American and Indigenous Studies Association* 9(1):164-165. **2022**.

Review of *Our Hearts Are as One Fire: An Ojibway-Anishinabe Vision for the Future* by Jerry Fontaine. *American Indian Culture and Research Journal* 44(40):113-115. **2021**.

Review of *Energopolitics: Wind and Power in the Anthropocene* by Dominic Boyer and *Ecologies: Wind and Power in the Anthropocene* by Cymene Howe. *Anthropological Quarterly* 92(4):1261-1272. **2019**.

Review of *Landscapes of Power: Politics of Energy in the Navajo Nation* by Dana E. Powell. *American Indian Culture and Research Journal* 42(1):145-147. **2018**.

Review of *Spirits of the Rockies: Reasserting an Indigenous Presence in Banff National Park* by Courtney W. Mason. *Canadian Journal of History* 51(3):627-629. **2016**.

Review of *Landscapes Beyond Land: Routes, Aesthetics, Narratives* by Arnar Árnason, Nicolas Ellison, Jo Verhunst, and Andrew Whitehouse (eds). *Environment and Society* 6:169-171. **2015**.



Review of *Cultures of Energy: Power, Practices, Technology* by Sara Strauss, Stephanie Rupp, and Thomas Love (eds.). *Culture, Agriculture, Food, and Environment (CAFE) Journal* 35(1):67-69. **2013.**

Review of *Anishinaabe Syndicated: A View from the Rez* by Jim Northrup. *American Indian Culture and Research Journal* 37(1):169-172. **2013.**

Review of *Ogimaag: Anishinaabeg Leadership, 1760-1845* by Cary Miller. *American Indian Culture and Research Journal* 36(4): 188-190. **2012.**

Review of *This Elusive Land: Women and the Canadian Environment* by Melody Hessing, Rebecca Raglon, and Catriona Sandilands (editors). *American Review of Canadian Studies* 36(1): 149-151. **2006.**

### ***Technical Reports and Popular Articles***

The Importance of Fishing and the Consumption of Fish as Part of the Traditional Cultural Activity and Identity of the People of Grassy Narrows First Nation: An Anthropological Perspective. Expert report prepared for Joseph F. Castrilli and Richard D. Lindgren (Canadian Environmental Law Association) as documentary evidence in the case of *Grassy Narrows First Nation and Sherry Fobister, William Fobister, Senior, Simon Fobister and Chief Roger Fobister, Senior on their own behalf and on behalf of all other members of Grassy Narrows First Nation v. Minister of Natural Resources and Forestry (Ontario) and Minister of the Environment and Climate Change (Ontario), and the Attorney General of Ontario*. October 21, **2015.**

Ontario First Nation Wins Cleaner Forest after 10 Years of Logging Blockade. *Yes! Magazine*. Published on yesmagazine.org on December 3, **2012.**

With Larry Nesper. *Big Lake and Rice Creek: A Traditional Cultural Property Analysis*. Report compiled for the Bureau of Land Management (Milwaukee Field Office) and the Lac du Flambeau Band of Lake Superior Chippewa Indians. **2008.**

With Tom King and Larry Nesper. *The Mushgigagamongsebe District: A Traditional Cultural Property of the Sokaogon Ojibwe Community*. Report submitted to the Army Corps of Engineers, St. Paul District, by the Mole Lake Sokaogon Community of the Great Lakes Chippewa Indians. Crandon, Wisconsin. **2002** (Kindle publication **2012**).

*A Resting Place for the Ducks: A Multidisciplinary Analysis of Floodplain Restoration of the Hennepin Levee District, Illinois*. University of Michigan Masters Project, School of Natural Resources and Environment. **2001.**

### ***Conferences, Presentations, and Public Lectures***

“Activist Anthropology for the Aftertimes: The Transition Movement and Postapocalyptic Environmentalism.” Invited presentation for the Medical Anthropology

Research Center (MARC), Universitat Rovira i Virgili. Tarragona, Spain. May 13, **2025**.

“Changing Our Culture”: The Transition Movement and Cultural Transformation.” Presented at the 123<sup>rd</sup> American Anthropological Association Annual Meeting. Tampa, Florida. November 22, **2024**.

“Anthropology of Climate Change: Praxis.” Roundtable panelist. Presented at the 123<sup>rd</sup> American Anthropological Association Annual Meeting. Tampa, Florida. November 23, **2024**.

“Strengthening Alliances for Climate Resilience: Emplacement, Commitment, and Relationality in the Transition Movement.” Presented at the 84<sup>th</sup> Society for Applied Anthropology Annual Meeting. Santa Fe, NW. March 29, **2024**.

“Transition Studies: Reimagining Socioecological Change in an Uncertain Era” (Chaired/Organized Roundtable). Presented at the 122<sup>nd</sup> American Anthropological Association Annual Meeting. Toronto, ON/Online. November 18, **2023**.

“Cultures of Repair” (Chaired/Organized Roundtable). Presented at the 83<sup>rd</sup> Society for Applied Anthropology Annual Meeting. Cincinnati, OH. April 1, **2023**.

“Finding the Field in Pandemic-Times: Fieldwork Challenges and Solutions” (Chaired/Organized Roundtable). Presented at the 83<sup>rd</sup> Society for Applied Anthropology Annual Meeting. Cincinnati, OH. March 29, **2023**.

“A Crossroads for Anthropology Careers: Student and Recent Graduate Perspectives” (Chaired/Organized Roundtable). Presented at the 83<sup>rd</sup> Society for Applied Anthropology Annual Meeting. Cincinnati, OH. March 30, **2023**.

“From Emotion to Action: Understanding Diverse Responses to Climate Change.” Presented at the 121<sup>st</sup> American Anthropological Association Annual Meeting. Seattle, WA/Online. November 9, **2022**.

“Putting the Pieces in Place: Optimistic Futuring in Transition Movement Culture.” Presented at the 82<sup>nd</sup> Society for Applied Anthropology Annual Meeting. Salt Lake City, UT. March 25, **2022**.

“Doing Good Anthropology in Bad Times.” *Invited* Colloquium Presentation at the University of Kentucky, Department of Anthropology. Lexington, KY/Online. March 11, **2022**.

“Practicing Engaged Environmental Anthropology.” *Invited* Guest Lecture at Portland State University. Portland, OR/Online. February 22, **2022**.

“What Could Go Right: Anthropological Engagements with Optimism” (Chaired/Organized Roundtable). *Invited* session presented at the 120<sup>th</sup> American Anthropological Association Annual Meeting. Baltimore, MA/Online. November 25, **2021**.

“Ethnographies of the Future (and Why They Matter).” Presented at the 81st Society for Applied Anthropology Annual Meeting. Norfolk, VA/Online. March 23, **2021**.

“Overcoming Extractivism: Toward a Just Decarbonization.” Invited speaker at the Energy Transition and Decarbonization Symposium Online Conference. Ohio State University, USA. February 10, **2021**.

“Symposium Plenary Roundtable.” Invited speaker in opening plenary session at EXALT (Extractions and Alternatives) Online Conference. University of Helsinki, Finland. October 21, **2020**.

“Creating a New Culture: Exploring Transition as Cultural Revitalization.” Presented at Confronting Climate Crisis with Systemic Alternatives in the Age of the Coronavirus Online Conference. University of California-Santa Barbara. October 19-November 16, **2020**.

“Toward an Ethnography of the Future.” Presented at When Corona Met Climate Change...What Changed? Online Conference. EcoCultureLab, University of Vermont. April 22, **2020**.

“Contested Futures: Time, Extraction, and (Hydro)Power.” Presented at the 80<sup>th</sup> Society for Applied Anthropology Annual Meeting. Note: An online session was held in lieu of the meeting in Albuquerque, NM, which was cancelled due to COVID-19 pandemic. See <https://www.appliedanthro.org/annual-meeting/2020-virtual-meeting>. **2020**.

“Toward a Multifaceted Energy and Environmental Justice Framework: Hydroelectric Injustice and the Case of the Site C Dam.” Presented at Energy and Environmental Justice: A Multidisciplinary Workshop. Barcelona, Spain. October 22, **2019**.

“All I Can Do: Why Activists (and Anthropologists) Act.” Presented at the 79<sup>th</sup> Society for Applied Anthropology Annual Meeting. Portland, Oregon. March 21, **2019**.

“Why People Accept (or Oppose) Industry: Preliminary Findings from a Canadian Extraction Zone.” Presented at the 78<sup>th</sup> Society for Applied Anthropology Annual Meeting. Philadelphia, Pennsylvania. April 6, **2018**.

“Introduction to ExtrACTION Anthropology: Where We’re Going and Why It Matters.” Presented at the 116<sup>th</sup> American Anthropological Association Annual Meeting. Washington, DC. December 1, **2017**.

“Putting Culture into Cumulative Effects: Energy Colonialism and Socioecological Systems in Northeastern British Columbia.” Presented at the 77<sup>th</sup> Society for Applied Anthropology Annual Meeting. Santa Fe, New Mexico. March 31, **2017**.

“Energy Colonialism and Cumulative Effects: Politics, Ecology, and Experience in the Creation of Socionatural Worlds.” Presented at 115<sup>th</sup> American Anthropological Association Annual Meeting. Minneapolis, MN. November 18, **2016**.

“Indigenous ExtrACTIVISM in Boreal Canada: Colonial Legacies, Contemporary Struggles, and Sovereign Futures.” Presented at the 76<sup>th</sup> Society for Applied Anthropology Annual Meeting. Vancouver, British Columbia, Canada. April 1, **2016**.

“Shale Energy and Waterscape Transformation in Ohio.” Presented at the 75<sup>th</sup> Society for Applied Anthropology Annual Meeting. Pittsburgh, PA. March 27, **2015**.

“Collaborative Conservation as a Survival Strategy: New Contexts of Indigenous Resistance in Canada’s Boreal Forest.” Presented at the 113<sup>th</sup> American Anthropological Association Annual Meeting. Washington, DC. December 7, **2014**.

“Hydraulic Fracking and the New Politics of Environmental Degradation.” Presented at the 112<sup>th</sup> American Anthropological Association Annual Meeting. Chicago, Illinois. November 21, **2013**.

“The Contested Landscape of Hydraulic Fracking: Unconventional Energy and Reimagined Environments in Ohio’s Shale Gas Regions.” Presented at the 111<sup>th</sup> American Anthropological Association Annual Meeting. San Francisco, California. November 15, **2012**.

“Ohio’s Contested Energy Development Landscape.” Presented as part of the Ohio State University Anthropology Department Brown Bag Series. Columbus, Ohio. October 12, **2012**.

“Degradation, Disempowerment, and Vulnerability: Cultural Responses to Uninvited Environmental Change.” Presented at the 4<sup>th</sup> International Eco-Summit. Columbus, Ohio. October 1, **2012**.

“Re(con)figuring Alliances: Environmental Protection and Indigenous Empowerment in Canada’s Boreal Forest.” Presented at the Central States Anthropological Society Annual Meeting. Toledo, Ohio. March 23, **2012**.

“Environmental Justice: Grassy Narrows First Nation and Beyond.” Invited guest lecture in Anthropology 597. Ohio State University. Marion, Ohio. November 2, **2011**.

“Environmental Justice: Redefining Environmentalism?” Invited Science Café Presentation. Columbus, Ohio. April 6, **2011**.

“Indigenizing Invasive Species Management: Native North Americans and the Emerald Ash Borer (EAB) Beetle.” Presented at the 109<sup>th</sup> American Anthropological Association Annual Meeting. New Orleans, Louisiana. November 19, **2010**.

“American Indians, Cultural Anthropologists, and the Search for Common Ground.” Presented at the First Annual Workshop on American Indian Issues. Ohio State University. Columbus, Ohio. April 23, **2010**.

“Negotiating Scientific Management, Political Historicity, and the Black Ash Basketry Tradition: Native North American Responses to the Invasive Emerald Ash Borer (EAB) Beetle.” Presented at the Central States Anthropological Society Annual Meeting. Madison, Wisconsin. April 9, **2010**.

“Culture and Power at Kakipitatapitmok: Reflections on Landscape Anthropology and Anishinaabe Anti-Clearcutting Activism.” Presented at the 108<sup>th</sup> American Anthropological Association Meeting. Philadelphia, Pennsylvania. December 2-6, **2009**.

“Convergence and Collaboration: Cultural Revitalization in Anthropological and Indigenous Discourse.” Presented at the 107<sup>th</sup> American Anthropological Association Annual Meeting. San Francisco, California. November 19-22, **2008**.

“Drawing a Political Landscape: The Grassy Narrows Traditional Land Use Area.” Presented at the Central States Anthropological Society Spring Meeting. Minneapolis, Minnesota. April 13, **2007**.

“Confronting Colonialism: The Processes and Politics of Environmental Change and Contemporary Activism in an Ojibwe Community.” Presented at the 105<sup>th</sup> American Anthropological Association Annual Meeting. San Jose, California. November 15-19, **2006**.

“Confronting Colonialism: The Processes and Politics of Environmental Change and Contemporary Activism in an Ojibwe Community.” Presented as a part of the University of Wisconsin AnthroCircle Lecture Series. Madison, Wisconsin. November 6, **2006**.

“Engaging with Environmentalism: Transformational Politics and Indigenous Activism in Northwestern Ontario.” Presented at the Society for Cultural Anthropology Conference. Milwaukee, Wisconsin. May 6, **2006**.

“From Ojibwe Cultural History to Contemporary Anishinaabe Activism.” Presented to students of Anthropology 314, University of Wisconsin, November 8, 2005.

“(Re)Presenting Indigenous Environmental Activism: On Histories of Management and Sovereign Futures at Grassy Narrows First Nation.” Presented at the Committee for Intercollegiate Cooperation Conference for American Indian Studies. Madison, Wisconsin. April 8, **2005**.

“(Re)Presenting Indigenous Environmental Activism: On Histories of Management and Sovereign Futures at Grassy Narrows First Nation.” Presented at Annual American Society for Ethnohistory Conference. Chicago, Illinois. October 30, **2004**.

“(Re)Presenting Indigenous Environmental Activism: Images and Their Uses at Grassy Narrows First Nation, Ontario.” Presented at the 81<sup>st</sup> Annual Meeting of the Central States Anthropological Society. Milwaukee, Wisconsin. April 17, **2004**.

“The Context of Resistance: Articulating an Ethnohydrology in Wisconsin’s Indian Country.” Presented at the Committee for Intercollegiate Cooperation (CIC) Conference for American Indian Studies. Chicago, IL. April 25, **2003**.

“Ethnohydrology and Environmental Resistance in Mole Lake, Wisconsin.” Presented as a part of the University of Wisconsin AnthroCircle Lecture Series, Madison, WI. February 3, **2003**.

“Animals in Anishinaabe Life: A Diachronic Cultural Perspective.” Presented at the Committee for Intercollegiate Cooperation Conference for American Indian Studies. East Lansing, Michigan, April 19, **2002**.

### ***Main Research and Teaching Interests***

Indigenous Environmental Activism  
Environmental Justice  
Environmental Anthropology  
Native North American/American Indian Studies  
Anishinaabe/Ojibwe Studies  
Energy Resource Extraction

### ***Professional Service***

Editorial Board Member  
BC Studies (October 1, 2016-present)

Ad hoc peer-reviewer for the following granting agencies and academic journals:

American Anthropologist  
American Ethnologist  
Anthropological Quarterly  
Anthropologie et Sociétés  
Anthropology Today  
British Columbia Studies  
Cambridge Archeological Journal  
Current Anthropology  
Ecology and Society

Environmental Management  
Environmental Sociology  
The Extractive Industries and Society  
Globalizations  
Human Ecology  
Human Organization  
Left History  
Local Environment  
The National Science Foundation  
The Netherlands Organisation for Scientific Research  
PoLAR: Political and Legal Anthropology Review  
Rural Sociology  
Social and Cultural Geography  
Society and Natural Resources  
Sustainability Science

Book manuscript reviewer for:

Oxford University Press  
Routledge Press  
State University of New York Press  
Studia Fennica Ethnologica Series (Finnish Literature Society)  
University of British Columbia Press  
University of Cincinnati Press  
University of Minnesota Press

Documentary film reviewer for:

Bullfrog Films

Service to the Society for Applied Anthropology:

2020-present Annual Meeting Program Committee Member  
2018-present Co-convenor of the ExtrACTION and Environment Topical  
Interest Group  
2015-2016 Session Chair/Program Committee Member for the 76<sup>th</sup> annual  
meeting of the Society for Applied Anthropology, held March  
29-April 2, 2016 in Vancouver, British Columbia.